

# Scouting America

Unit & Membership Renewal  
2025-2026



# Why Renewal Matters


- 
- Sustains units for another year of programming
- 
- Ensures youth and adults remain active members
- 
- Supports local councils and national Scouting initiatives



# Unit Renewal Timeline

- **October 2025:**  
Renewal opens
- **November 2025:**  
Early submission  
encouraged
- **December 1, 2025:**  
Deadline for renewal  
submission
- **January 2026:** New  
program year begins





## Unit Renewal Process

- Log in to online recharter system

- Update roster (youth + adult leaders)

- Collect fees (national + council)

- \$125/Youth
- \$65/Adult
- \$100/Unit

- Submit paperwork digitally

- Confirm and print charter certificate

# Membership Renewal

- Verify all youth and adult members are re-registered
- Encourage family participation
- Assists with Scouts who need financial aid
- Stress importance of Safe Scouting compliance



# Key Requirements

- Background checks for adult leaders
- Youth Protection Training (valid through May 31, 2026)
- Unit leadership positions filled (Scoutmaster, Committee Chair, etc.)
- National Unit Renewal paid



# Benefits of Renewal



- Continued access to Scouting programs & activities
  - Insurance coverage for members
  - Training & leadership resources

# Tips for Success

- Start early
- Use online renewal system
- Communicate with parents & leaders
- Double-check compliance items
- Key 3 Delegate
- COR Delegate





# Support & Resources

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- District commissioner assistance
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- Online renewal help portal
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# Closing / Call to Action

- “Strong Units = Strong Scouting”
- Reminder: Deadline December 1, 2025
- Encourage units to renew early for smooth transition





# Who can you call

Contact the following if you have questions about renewal

## **Arrowwood Commissioner**

John Wheeler  
419 722 9467

## **Chinquapin Commissioner**

Rose King  
419 386 9035

## **Great Oaks Commissioner**

Mike Metzger  
419 235 5654

## **Old Sycamore Commissioner**

Terri Maurer  
419 733 2024

## **Council Commissioner**

Tom Masterson  
567-207-8419